

# Supporting Culturally Relevant Evidence-Based Practices in School-Based Behavioral Health

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# Agenda

- BCHNP Program Overview
- Fostering High Quality of Care
  - *Increasing Cultural Awareness, Knowledge, & Skill*
  - *Engaging in EBP & Culturally Relevant Practice*
- Program Implications & Recommendations

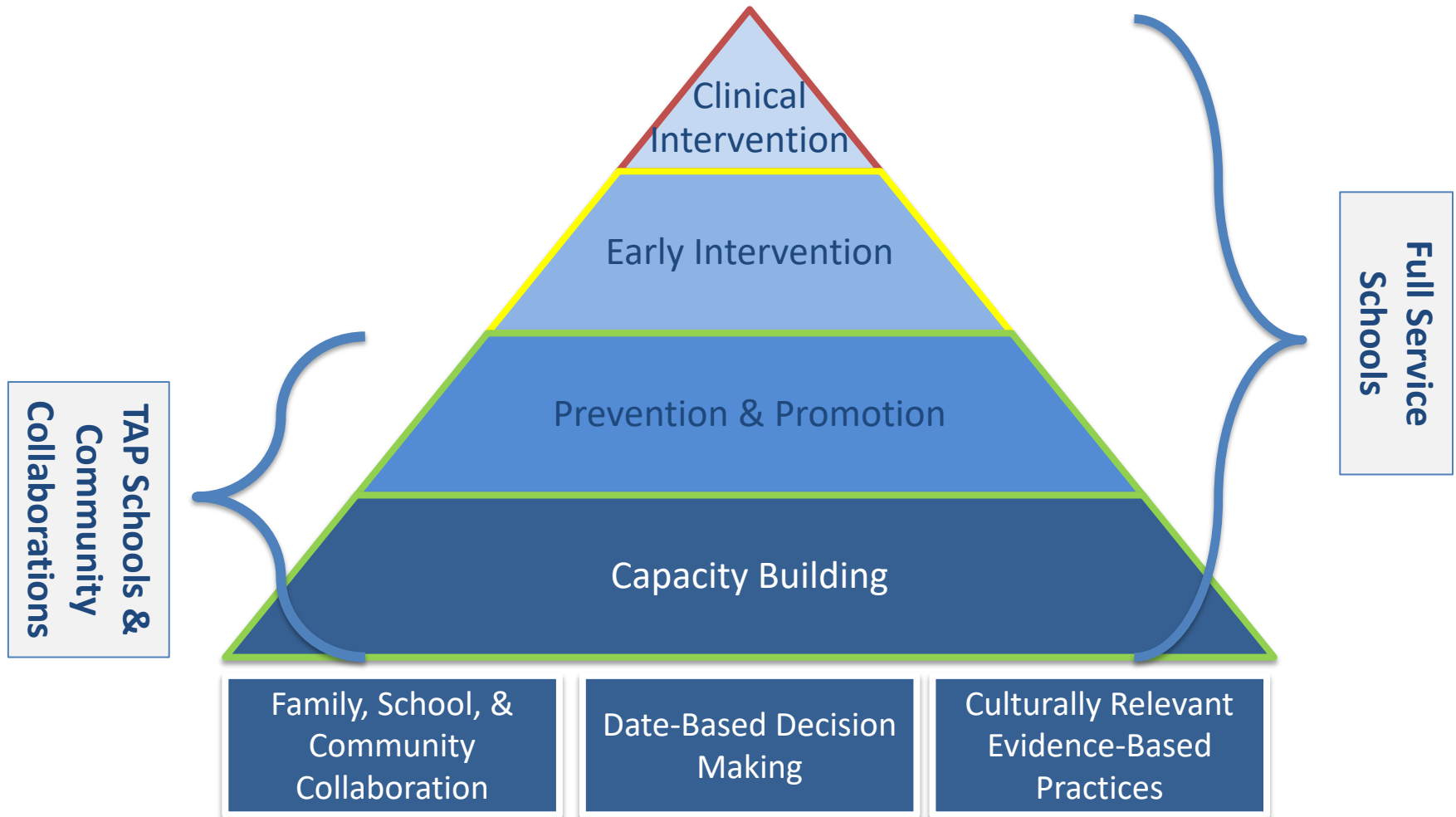


# BCHNP: Program Goals

- To increase access to high quality, culturally relevant behavioral health services for children
- To promote children's healthy social-emotional development
- To build the sustainable behavioral health capacity of partner organizations
- To promote systemic change in behavioral health service delivery
- To provide services that achieve a high degree of satisfaction with all stakeholders.



# BCHNP: Program Model



# Changing Demographic Trends

- Nearly a quarter of students attending public schools are ethnic minorities
- 25% of children in public schools come from immigrant households
- 10% or 4.7 million students attending public schools are English Language Learners
- Marked increase in economic inequality
- Growing numbers of biracial and multiracial students

(Clauss-Ehlers, Serpell, & Weist, 2013)



# History of Mental Health Care Disparities

- History of structural oppression with significant educational and social-emotional consequences
  - *Special Education*
  - *Discipline*
  - *School- to-Prison Pipeline*
- Mental health care providers are not adequately prepared to meet the needs of diverse students
- When services are provided they are often inferior, inappropriate, and ineffective

(Claus-Ehlers, Serpell, & Weist, 2013)



# Mechanisms Contributing to Disparities

## Organizational:

- Service fragmentation
- Reimbursement Policies
- Guideline -discordant care
- Lack of appropriate language services
- Limited workforce diversity
- Mismatch of treatment and expectations of patient and social network

## Provider:

- Turnover
- Training
- Communication style
- Over/Covert bias
- Culture of biomedicine
- Cultural norms of patient and provider interaction

## Client:

- Lack of medical insurance
- High medical cost
- Stigma
- Alternative views of illness
- Limited health literacy
- Cultural mistrust

(Lewis-Fernandez, 2019)



# Evidence-Based Practice

Evidence-Based Practice (EBP)	Empirically Supported Treatment (ESTs)
<ul style="list-style-type: none"> <li>“the integration of the best available research with clinical expertise in the context of patient characteristics, culture, and preferences” (APA, 2006)</li> </ul>	<ul style="list-style-type: none"> <li>APA Task Force (1995) originally established this term</li> <li>A specific treatment protocol that has been repeatedly validated through the use of experimental</li> </ul>
<p>“the integration of the best available research with clinical expertise in the context of patient characteristics, culture, and preferences” (APA, 2006)</p>	
<ul style="list-style-type: none"> <li>“stands in contrast to approaches that are based on tradition, convention, belief, or anecdotal evidence.” (SAMHSA, <a href="http://www.samhsa.gov/about-evidence.asp">http://www.samhsa.gov/about-evidence.asp</a>)</li> </ul>	<ul style="list-style-type: none"> <li>APA maintains list meeting this very strict criteria:</li> <li><a href="http://www.div12.org/PsychologicalTreatments/treatments.html">http://www.div12.org/PsychologicalTreatments/treatments.html</a></li> </ul>
<ul style="list-style-type: none"> <li>Does not require manuals, but may utilize them.</li> <li>List of reviewed EBP protocols are maintained via SAMSHA (National Registry of Evidence-Based Programs and Practices)</li> </ul>	<ul style="list-style-type: none"> <li>Requires a manual</li> <li>Making changes to the manual requires additional experimental research to revalidate as an EST</li> </ul>



# Evidence-Based Practices at BCHNP

Large amount of didactics / Cognitive demand

“Fit” of the curriculum

Overly scripted

Long

Coping with stress  
(Clarke et al., 1995; Clarke et al., 2001)

Interview  
Trauma

Limited resources

Limited variety of activities

Challenges with parent component

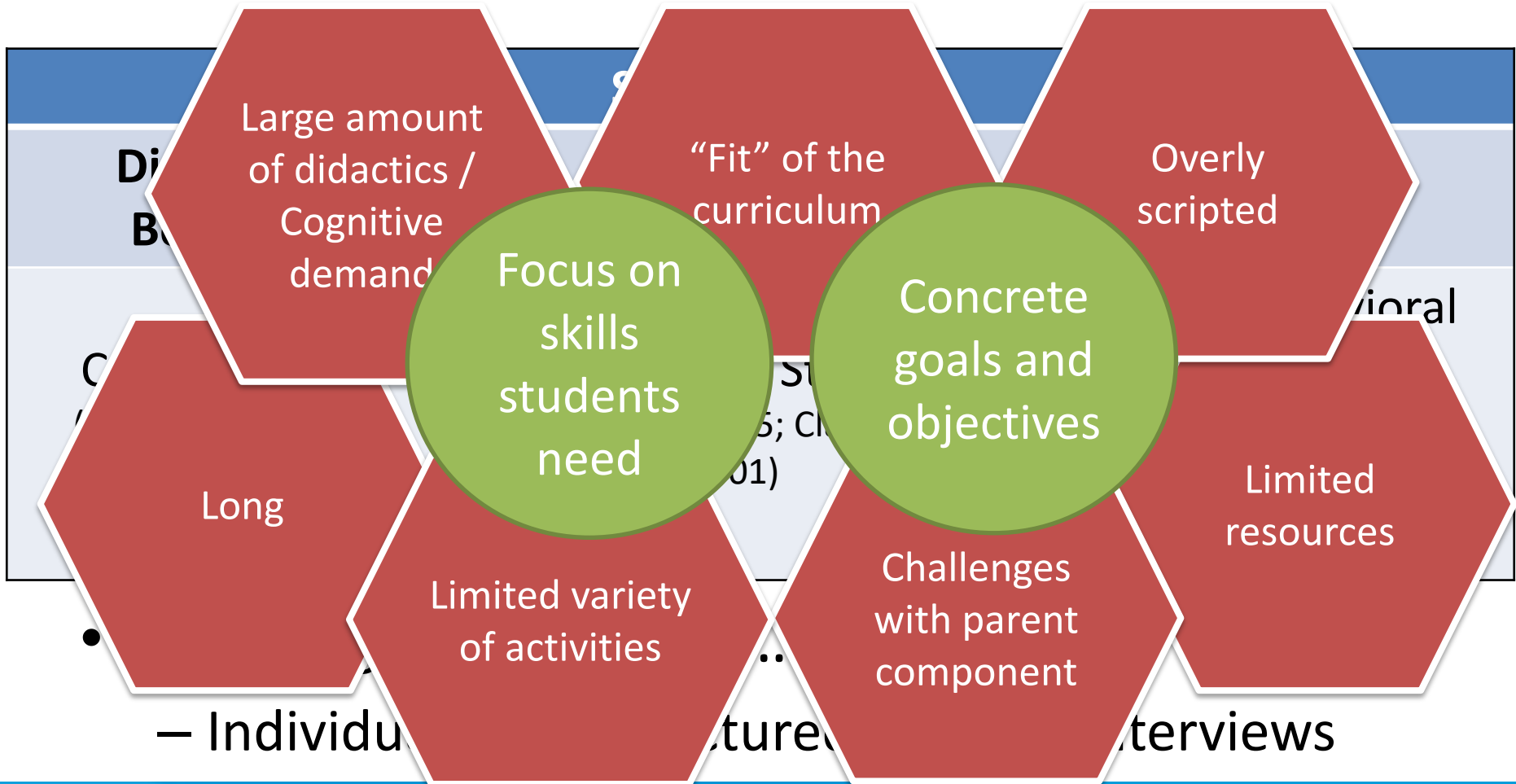
– Individual

structure

Interviews



# Evidence-Based Practices at BCHNP



# Professional Development Recommendations

Efforts to  
understand  
clinician  
experience

Protected  
problem-  
solving time

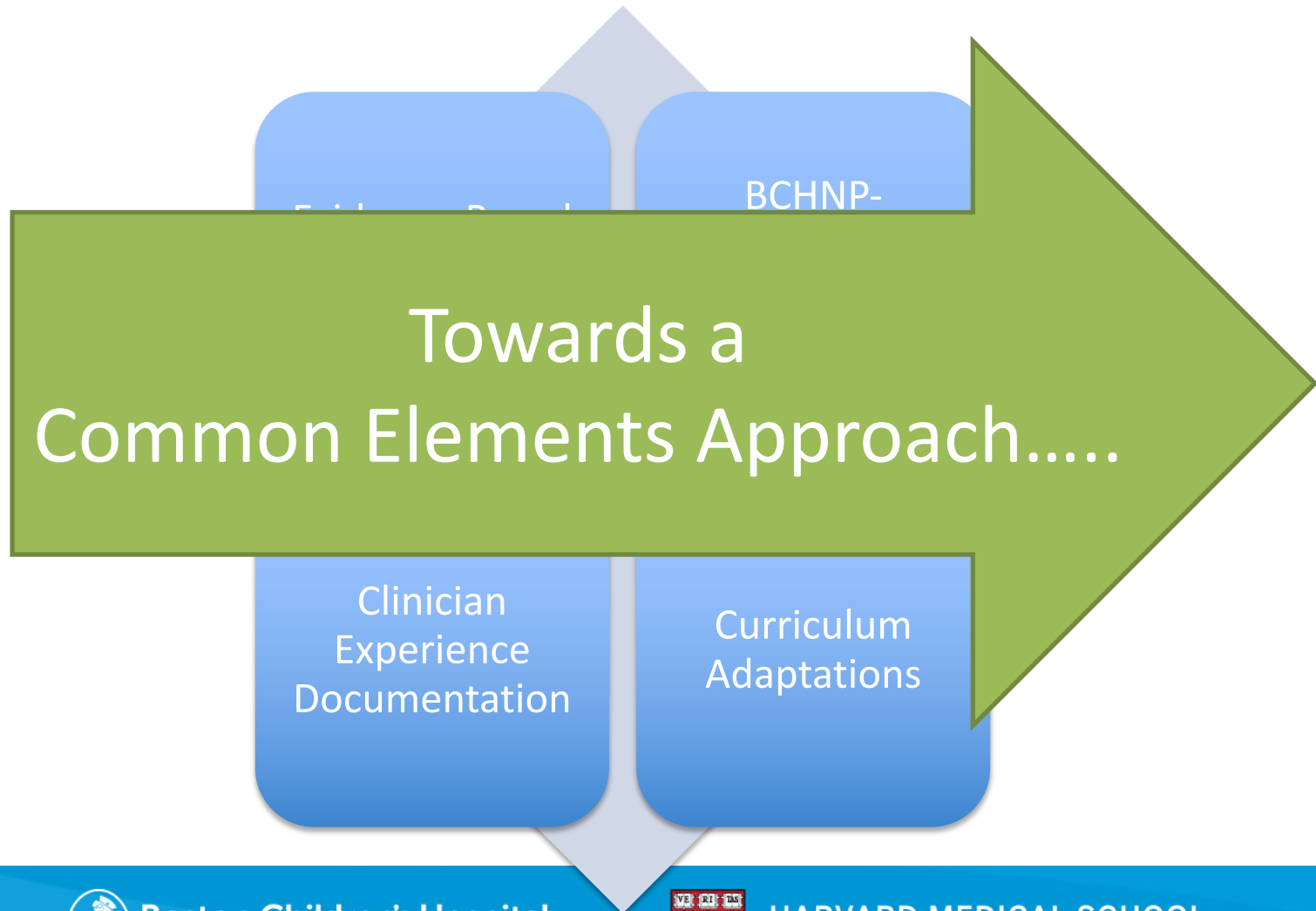
Wider range  
of resources  
& curricula

Increased  
opportunities  
for clinician  
voice

Peer  
coaching



# Evidence-Based Practice Summer Working Groups



# Common Elements Approach

- Practice elements derived from the evidence base (PDEBs; Higa-McMillan, Nakamura, Morris, Jackson, & Slavin 2015; Chorpita, Daleiden, & Weisz, 2005)
  - MATCH-ADTC (Chorpita & Weisz, 2009)
  - Other modular treatment approaches (Ehrenreich-May et al., 2017; Queen, Barlow, & Ehrenreich-May, 2014; Weisz et al., 2012)
- Training efforts have:
  - Reduced barriers to EBP in schools
  - Improved EBP knowledge and attitudes (Lim et al., 2012; Jensen-Doss, Hawley, Lopez, Osterberg, 2009)

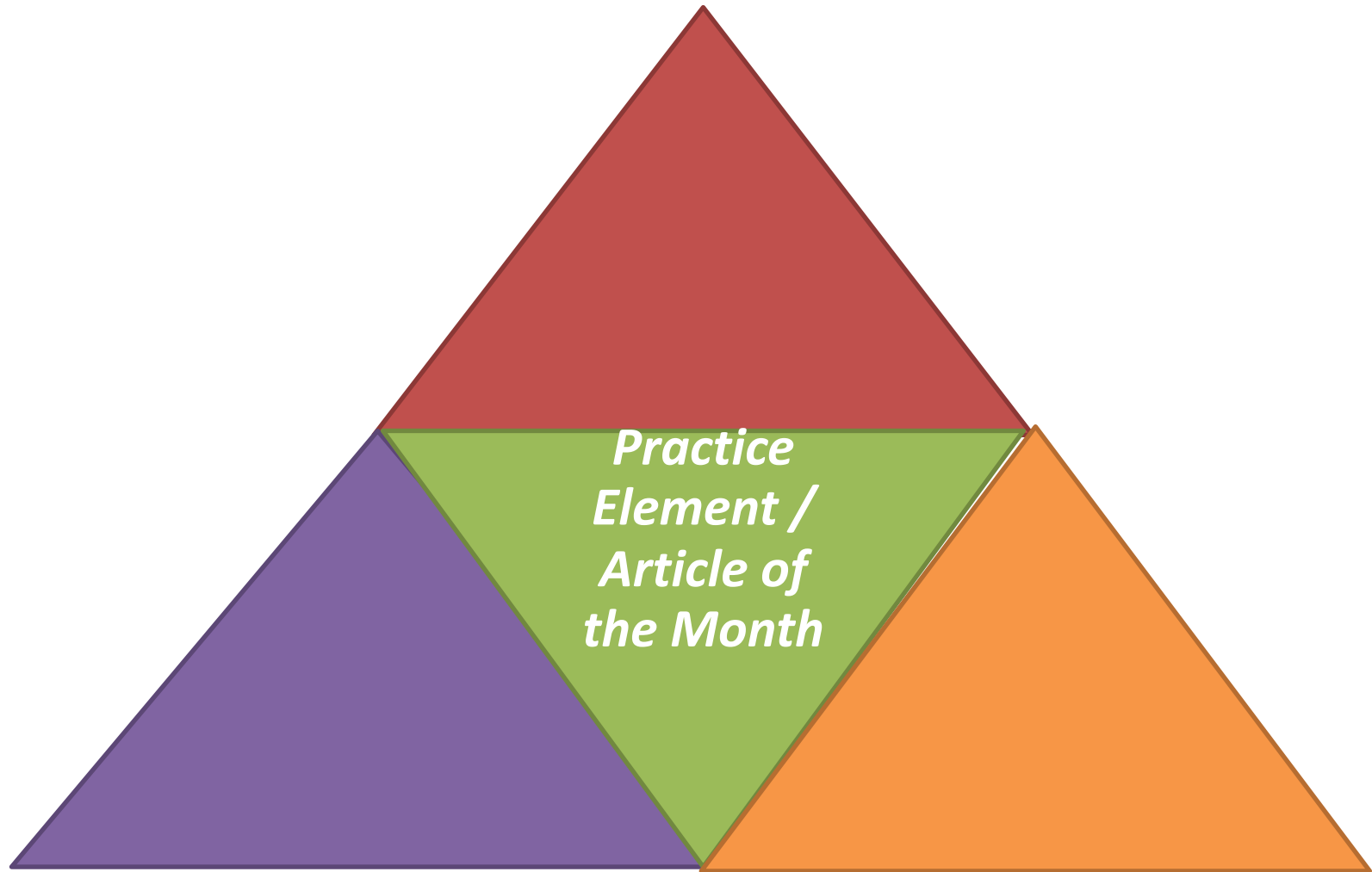


# Professional Development in Common Elements Approach

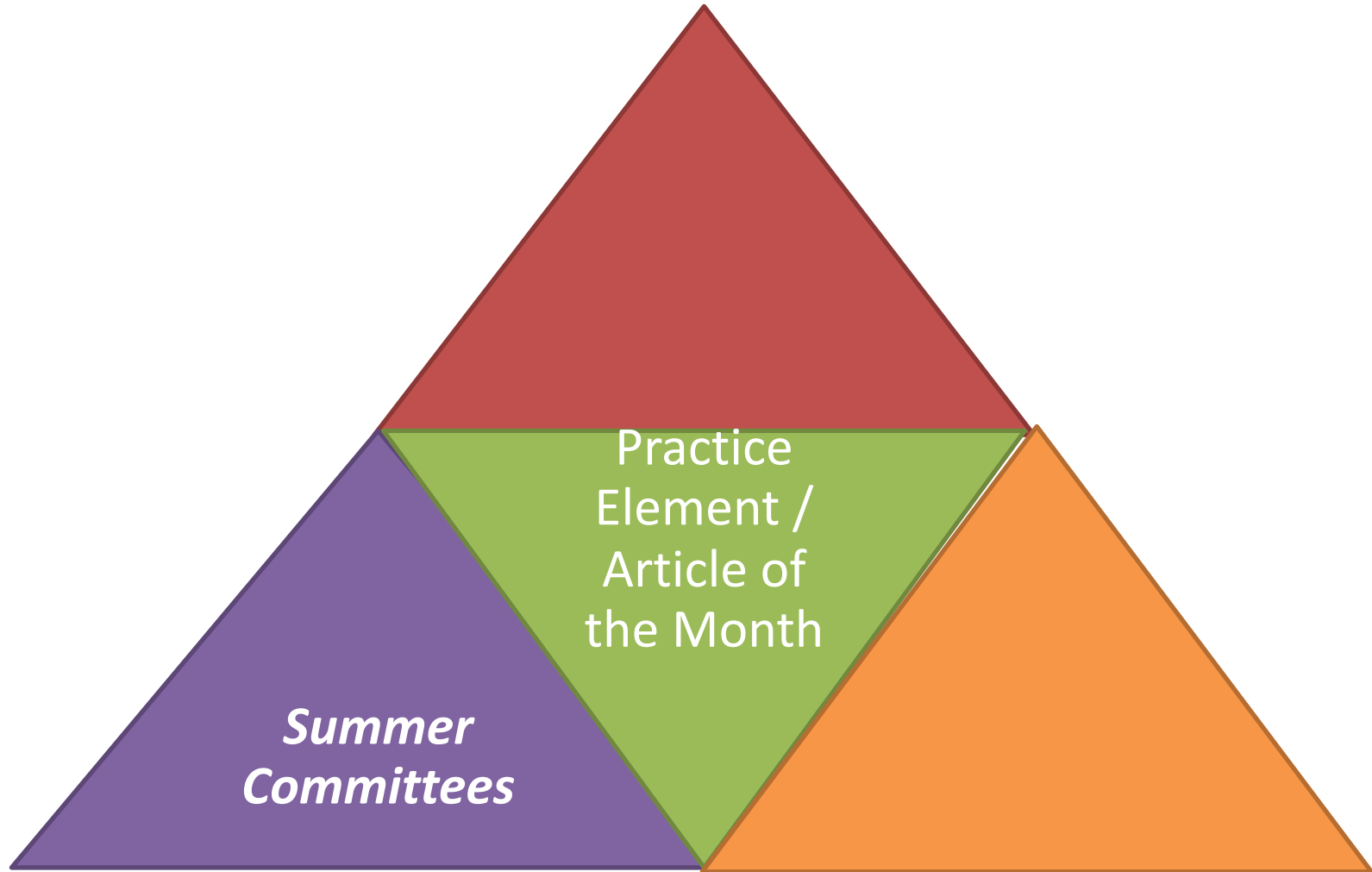
- Managing and Adapting Practice (MAP, Chorpita et al., 2017)
- 2 Introductory Workshops
  - Intro to MAP Tools
    - Searchable Database of Practice Elements
    - Practice Guides
    - Process Guides
    - Dashboard Tools



# Ongoing Consultation in Common Elements Approach

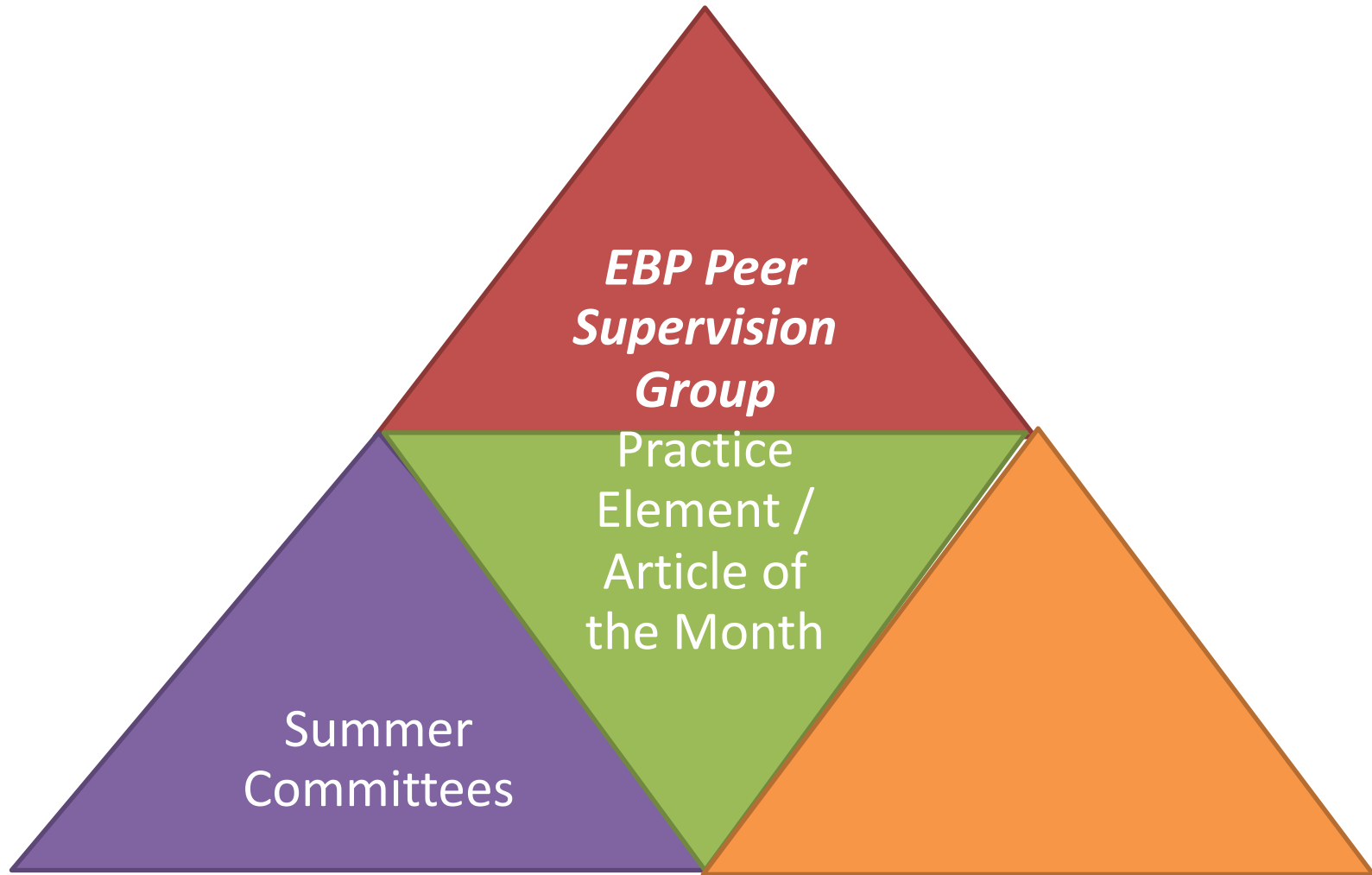


# Ongoing Consultation in Common Elements Approach

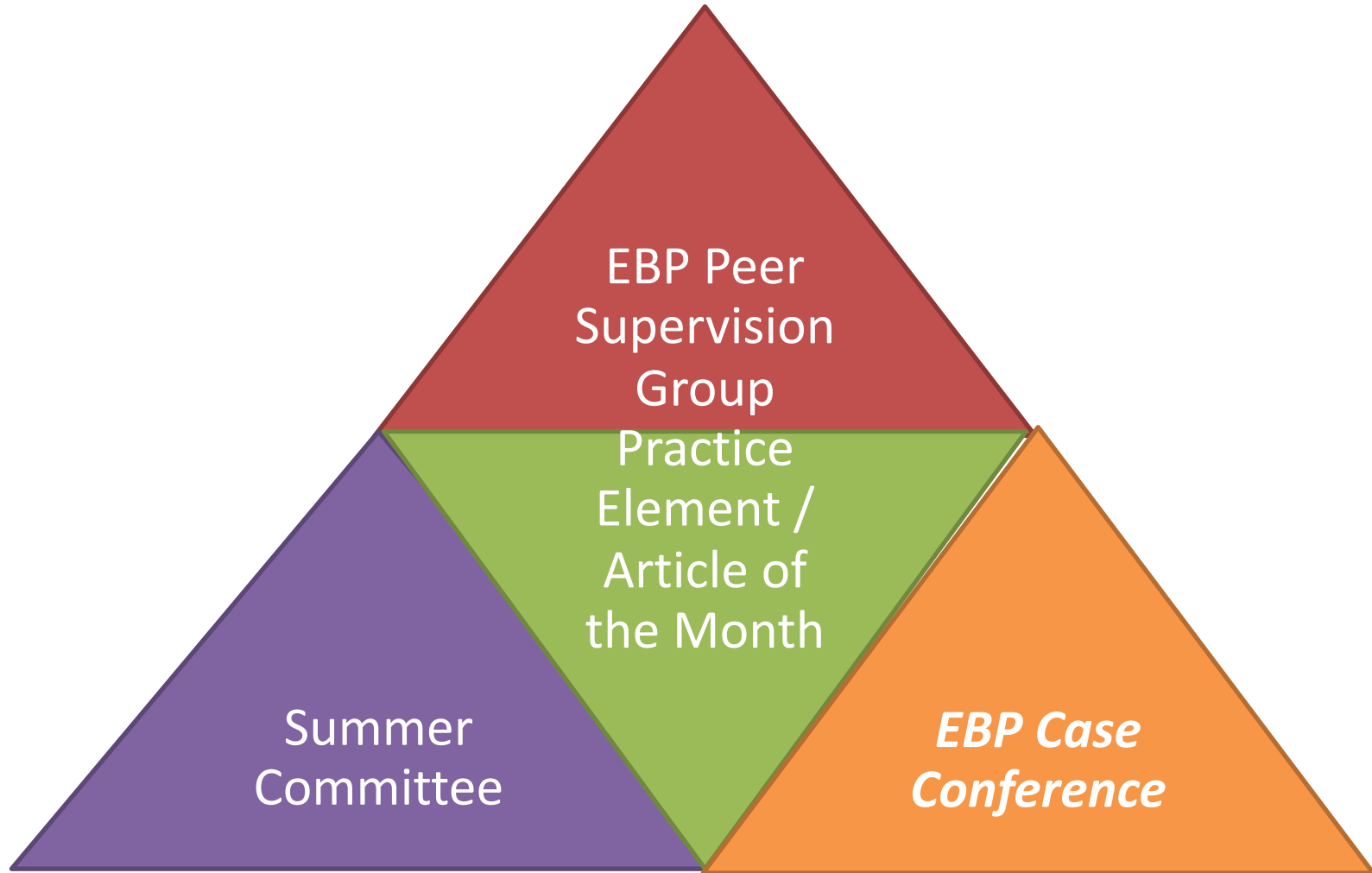




# Ongoing Consultation in Common Elements Approach



# Ongoing Consultation in Common Elements Approach



# BCHNP Quality Improvement Project

**Primary Research Question:** *How does BCHNP staff understand, experience, and utilize culturally responsive behavioral health practices?*

- *Mixed-methods design:*
  - Quantitative: Organizational Assessment & Self- Assessment
  - Qualitative: Semi-Structured Focus Groups
- *Project Findings:*
  - Definitions & Context
  - Organizational & Individual Identity
  - Clinical Knowledge & Practice



# Culturally Responsiveness Implementation Plan: BCHNP



# BCHNP Program Values

- Diversity & Equity
- Community Centered
- Building Trust Across Differences
- Building a Community
- Engaged Learning
- ***High Quality Care***



# Core Value: High Quality Care

- **High Quality Care** : *We strive to provide the highest quality of care to ensure clinical responsiveness for each and every community member by:*
  - Making data informed decision
  - Incorporating community voices to guide our practice
  - Utilizing creative and culturally responsive methods
  - Examining our own beliefs, attitudes and practices as well as systemic practices and how they impact the communities we serve



# High Quality of Care:

*Building Awareness, Knowledge, & Skill*

- Monthly Workshops Series :
  - Diversity Definitions: Who am I?
  - Circles of My Multicultural Self
  - *The Danger of a Single Story*, Chimamanda Adichie
  - My Culture Drawing
  - The Cultural Genogram & Clinical Application

(Hardy, K.V., & Laszloffy, T.A., 1995; Pope, M., Pangelinan, J., & Coker, A.D., 2011)



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# High Quality of Care:

*Building Awareness, Knowledge, & Skill*

## Summer Training Series: *English Language Learners*

Overview of English Language Learners

Navigating Cultural Identities Across Development

Know Your Rights 101

Engaging and Working with ELL's and their Families in Clinical Practice: Panel Discussion

Book Club: Learning to Die in Miami

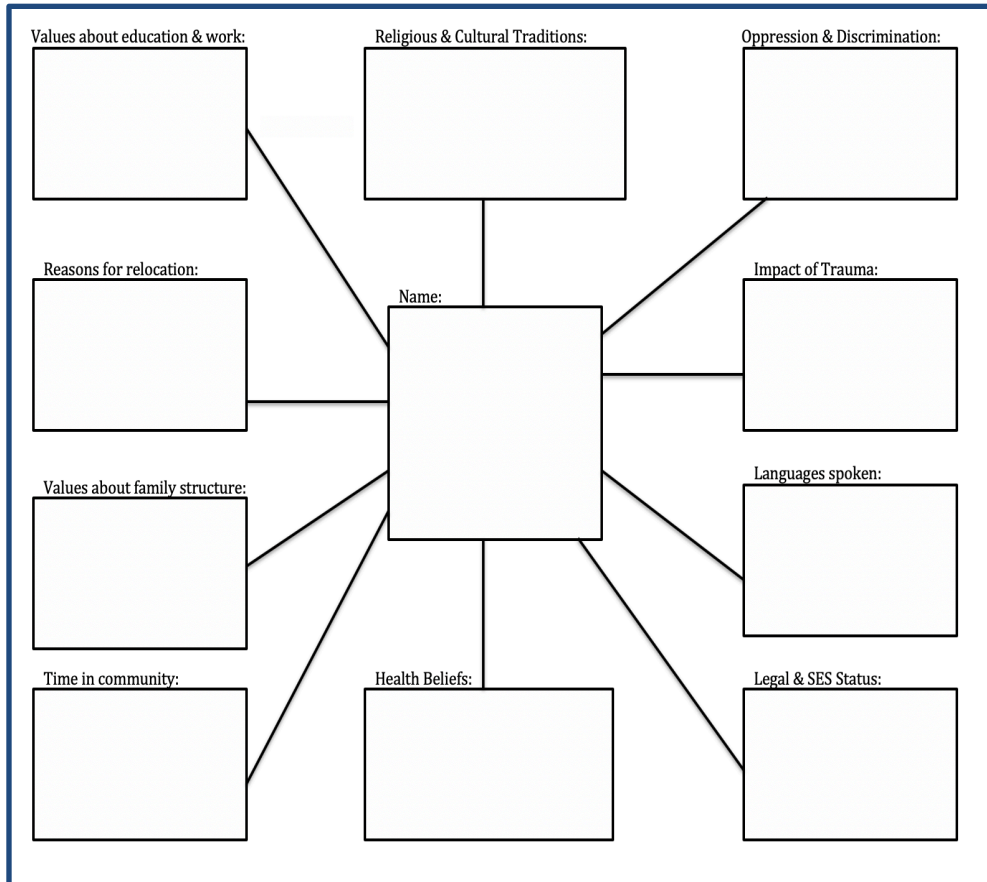
Best Practices for Working with Interpreters

School Policy & Practice with English Language Learners





# High Quality Care: Sample Activity



- ### Culturagram Questions
- *Values about family structure, power, myths, and rules:*
    - Are there specific gender roles and expectations in your family?
    - Who holds the power within the family?
    - Are family needs more important than, or equally as important as, individual needs?
    - Whom do you consider family?
  - *Reasons for relocation or migration:*
    - Are you and your family able to return home?
    - What were your reasons for coming to the United States?
    - How do you now view the initial reason for relocation?
    - What feelings do you have about relocation or migration?
    - How often do you and your family return to your homeland?
    - Are you living apart from your family?
  - *Legal Status and SES:*
    - Has your SES improved or worsened since coming to this country?
    - Has there been a change in socioeconomic status across generations?
    - What is the family history of documentation? (Note: Clients often need to develop trust before discussing legal status; they may come from a place where confidentiality is unfamiliar.)
  - *Time in the community*
    - How long have you and your family members been in this community?
    - Are you and your family actively involved in a culturally based community?
  - *Languages spoken in and outside the home:*
    - What languages are spoken at home and in the community?
    - What is your and your family's level of proficiency in each language?
    - How dependent are parents and grandparents on their children for negotiating activities surrounding the use of English? Have children become the family interpreters?
  - *Health beliefs and beliefs about help seeking:*
    - What are the family beliefs about drug and alcohol use? Mental illness? Treatment?
    - Do you and your family uphold traditional healing practices?
    - How do help-seeking behaviors differ across generations and genders in your family?
    - How do you and your family define illness and wellness?
    - Are there any objections to the use of Western medicine?

(Hardy, K.V., & Laszloffy, T.A., 1995)



# High Quality Care: Culturally Relevant Evidence-Based Practice

Hays (2008) Model	
<b>A</b>	Age/generational
<b>D</b>	Developmental Disabilities
<b>D</b>	Disabilities acquired later in life
<b>R</b>	Religion and spiritual orientation
<b>E</b>	Ethnic and racial identity
<b>S</b>	Socioeconomic status
<b>S</b>	Sexual orientation
<b>I</b>	Indigenous heritage
<b>N</b>	National origin
<b>G</b>	Gender

*“The field of cultural adaptation brings together the best of the multicultural and the evidence-based movements in the service of offering psychological treatments that are **based on the best available research** and that **consider culture and context in a thoughtful, documented, and systematic way** (Bernal & Domenech Rodriguez, 2012, p. 3).”*



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## Universalistic Hypothesis

We should test EBTs as they are across groups to find evidence

## Cultural Compatibility Hypothesis

We should develop entirely new interventions

Cultural Adaptations to EBTs



# Models and Frameworks

- Ecological Validity Model (EVM; Bernal et al., 1995)
- Cultural Adaptation Process Model (CAPM; Rodriguez & Weiling, 2004)
- Psychotherapy Adaptation and Modification Framework (PAMF; Hwang, 2006)
- Formative Method for Adapting Psychotherapy (FMAP; Hwang, 2009)



# Ecological Validity Model *(Bernal et al., 1995)*

Component of Model	Considerations for Your Treatment Plan
<b>Language</b>	Considerations with regard to utilization of student/family's native language
<b>Persons</b>	Considerations based on interaction between clinician and student/family/staff's personal characteristics (e.g., race, gender, ethnicity, sexual orientation, etc). Refer to what considerations you will make based on points brought up in "Clinician/Personal Influences" slide.
<b>Metaphors</b>	Integration of symbolism and concepts shared by the student/family/staff's culture
<b>Content</b>	Integration of knowledge of values, customs, and traditions within the student/family/staff's culture
<b>Concepts</b>	Considerations regarding how the need is conceptualized in the student/family/staff's culture
<b>Goals</b>	Framing of goals within the context of the student/family/staff's values, customs, traditions (e.g., focus on encouraging respect instead of obedience)
<b>Methods</b>	Involvement of others in the plan (e.g., grandparents, extended family); Involvement of traditional healing practices
<b>Context</b>	Considerations based on how acculturative stress, poverty, immigration concerns may be impacting student/family/staff

# Example: EBP Case Conference Format

- Consultation Questions – 1 Culture or EBP specific
- ADDRESSING model
- Clinician/Personal Influences
- Risk/Protective Factors
- Data Summary – strengths, growth areas, inconsistencies
- Connection to the literature
- Ecological Validity Model
- MAP Treatment Plan



# Context:

## Biopsychosocial Model

	Protective Factors	Risk Factors
<b>Personal:</b>	<i>Genetics; Physical Health; Temperament; Puberty; Intelligence; Problem solving and coping activities; Self reflection, self-understanding, higher internal control</i>	
<b>Family:</b>	<i>Family environment; Poverty; Abuse; Parental mental health; Parental substance use; Parenting skills; Monitoring and supervision</i>	
<b>Peer:</b>	<i>Peer relations; Bullying; Positive and reciprocal nature of relationships; Social support</i>	
<b>School:</b>	<i>Bonding to school; Academic achievement; Relationships with adults / at school</i>	
<b>Community:</b>	<i>Neighborhood; Residential stability; Availability of illegal activities/substances; Community resources</i>	



# High Quality Care: Culturally Relevant Evidence-Based Practice Evaluation

- Spring 2019 Survey
  - EBP Case Conference: 16/16 staff members wanted to continue
  - Practice Element of the Month: 15/16 staff members wanted to continue
- Integration of question about cultural responsiveness into every BCHNP satisfaction survey
  - “The BCHNP clinician was respectful of my culture”: 93% or higher agreement across all service types
- Satisfaction Survey



# Reflections: Lessons Learned

- Recognizing it starts with us: *Awareness, knowledge, & skill*
- Taking into account all systems: organizational, provider, client
- Ongoing reflection through qualitative & quantitative approaches
- Acknowledging and adapting to ever-changing needs and supports
- Thinking and responding *creatively* and *critically*



# Helpful Resources

- Altschul, D., Samuel, J., & Zeitlin, W. 2008. Toolkit for modifying EBPS to increase cultural competence. Nathan Kline Institute.
- Clauss-Ehlers , Serpell, Z. N., & Wesit, M.D. 2012. Culturally responsive school mental health: Advancing research, training, practice, & policy. Springer, New York, NY.
- DiAngelo, R. White Fragility. Beacon Press, Boston, MA.
- Pope, M., Pangelinan, J.S., & Coker, A.D. (2011). Experiential activities for teaching multicultural competence in counseling. American Counseling Association, Alexandria, VA.
- Pollock, M. 2008. Everyday antiracism: Getting real about race in schools. The New Press. New York, NY.