

Register to Exhibit

The 2019 Annual
Conference on Advancing School Mental Health
Austin, TX • November 7-8, 2019 • #ASMH2019

Date

Thursday and Friday,
November 7-8, 2019

Location

Grand Ballroom Foyer

Time of Display

Thursday, November 7th
7:30 am - 5:30 pm
Friday, November 8th
7:30 am - 5:30 pm

Set-up time

Wednesday, November 6th
7:00 pm
Thursday, November 7th
6:30-7:30 am

Dismantle time

Friday, November 8th
5:30 pm



Direct shipments to the resort can be picked up or shipped out through The UPS Store Business Center located on the Conference Center level.

The hours of operation are:
Monday thru Friday 7:00am -7:00pm
Saturday & Sunday 9:00am -5:00pm

The phone number for The UPS Store Business Center at Hilton Austin:
512-682-2828
store6086@theupsstore.com

Shipping Information:

Downtown Hilton Hotel
500 East 4th Street
Austin, Texas 78701
833-517-4110

Label your materials to your attention!

As an exhibitor at the NCSMH conference, you will have an opportunity to demonstrate your products and services to school mental health professionals including physicians, psychiatrists, nurses, social workers, psychologists, counselors, educators, school administrators, health educators, youth, family members, and others from schools, state health departments, state and federal governments, non-profit agencies, and non-governmental national organizations.

Conference exhibit open: November 7-8, 2019

- Thursday, November 7 – 7:30 am to 5:30 pm
- Friday, November 8 – 7:30 am to 5:30 pm
- Take-One Table – Ship us your company materials and we will display the materials on a table within the exhibit area.

Be visible at this exciting interdisciplinary gathering of information seekers!

Please provide the following registration information through the link above. You must select the type of exhibit and quantity of materials needed.

1) Single Tabletop (1 table/ 1 chair / 1 person and no conference entrance) Additional Table(s) Additional Person <i>Interact with the attendees and showcase your product.</i> <i>Table top displays only.</i>	-----\$650.00 -----\$100.00 each -----\$100.00
2) Non-Profit Tabletop (1 table/ 1 chair / 1 person and no conference entrance) Additional Table(s) Additional Person <i>Interact with the attendees and showcase your product.</i> <i>Table top displays only.</i>	-----\$550.00 -----\$100.00 each -----\$100.00
3) "Take-One" Literature Display (no conference entrance) Unlimited Quantity and Variety- recommended quantity is 700 pieces. Your company materials will be placed on a table within the exhibit area.	-----\$450.00
TOTAL PAYMENT DUE	\$-----

Note: If additional exhibitors come, fees will be charged to cover the hotel exhibit expense.

Please contact Sylvia McCree-Huntley, shuntley@som.umaryland.edu, 410-706-0981, with questions. **Scan in your form and send it to me by Friday, 11/1/19.**

On-Site Representative _____
 Organization _____
 Address _____
 City / State _____
 Email _____
 Phone number _____

For Payment Method:
 You can share with Christina Huntley, on site at the conference

