Register to Exhibit
2019 Advancing School Mental Health Conference
Austin, TX • November 7-8, 2019 • #ASMH2019

Date
Thursday and Friday, November 7-8, 2019

Location
Grand Ballroom Foyer

Time of Display
Thursday, November 7th
7:30 am - 5:30 pm
Friday, November 8th
7:30 am - 5:30 pm

Set-up time
Wednesday, November 6th
7:00 pm
Thursday, November 7th
6:30-7:30 am

Dismantle time
Friday, November 8th
5:30 pm

Direct shipments to the resort can be picked up or shipped out through The UPS Store Business Center located on the Conference Center level.

The hours of operation are:
Monday thru Friday 7:00am - 7:00pm
Saturday & Sunday 9:00am - 5:00pm

The phone number for The UPS Store Business Center at Hilton Austin:
512-682-2828
store6086@theupsstore.com

On behalf of the planning committee for the National Center for School Mental Health (NCSMH), University of Maryland School of Medicine, I would like to extend the invitation for you to exhibit at the 2019 Annual Conference on Advancing School Mental Health to over 1,200 key decision-makers and health care providers in the school health field.

As an exhibitor at the CSMH conference, you will have an opportunity to demonstrate your products and services to school mental health professionals including physicians, psychiatrists, nurses, social workers, psychologists, counselors, educators, school administrators, health educators, youth, family members, and others from schools, state health departments, state and federal governments, non-profit agencies, and non-governmental national organizations.

Conference exhibit open: November 7-8, 2019
- Thursday, November 7 – 7:30 am to 5:30 pm
- Friday, November 8 – 7:30 am to 5:30 pm
- Take-One Table – Ship us your company materials and we will display the materials on a table within the exhibit area.

Be visible at this exciting interdisciplinary gathering of information seekers!

APPLICATION FORM IS ONLINE
Click **Exhibit** and type in the appropriate Promotional Code below to register.

<table>
<thead>
<tr>
<th>Day and Price</th>
<th>Promo Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Regular @ $650</td>
<td>EXHIBITOR</td>
</tr>
<tr>
<td>Non-Profit @ $550</td>
<td>EXHIBITORNP</td>
</tr>
<tr>
<td>Take One @ $450</td>
<td>EXTAKE</td>
</tr>
<tr>
<td>Additional Exhibitor @ $100</td>
<td>EXHADD</td>
</tr>
<tr>
<td>Additional Table @ $100</td>
<td>EXHTAB</td>
</tr>
</tbody>
</table>

Note: If additional exhibitors come, fees will be charged to cover the hotel exhibit expense.

TOTAL PAYMENT DUE $__________

Please contact Sylvia McCree-Huntley, shuntley@som.umaryland.edu, 410-706-0981 for more information.